

1 RICHARD A. LEVINE, ESQ., State Bar No. # 091671  
2 JONATHAN ENDMAN ESQ. State Bar No.# 217246  
3 SILVER, HADDEN, SILVER, WEXLER & LEVINE  
4 1428 Second Street, Suite 200  
5 P.O. Box 2161  
6 Santa Monica, CA 90407-2161  
7 (310) 393-1486 (Telephone)  
8 (310) 395-5801 (Fax)

RECEIVED  
SUPERIOR COURT OF CALIFORNIA  
CENTRAL JUSTICE CENTER

JUN 10 2011

BY: S. HERRERA-WILSON

Attorneys for Plaintiff, Costa Mesa City Employees' Association

SUPERIOR COURT OF CALIFORNIA

FOR THE COUNTY OF ORANGE-CENTRAL JUSTICE CENTER

COSTA MESA CITY EMPLOYEES'  
ASSOCIATION,

Plaintiff,

v.

CITY OF COSTA MESA, a municipal  
corporation; THOMAS HATCH, Chief  
Executive Officer for the City of Costa Mesa;  
and DOES I-XX, inclusive,

Defendants.

) Case No. 30-2011 00475281

) [PROPOSED] PRELIMINARY  
) INJUNCTION  
) [Unlimited Jurisdiction]

) Hearing Date: July 5, 2011  
) Time: 3:00 p.m.  
) Dept.: C10

) Action Filed: May 16, 2011  
) Trial Date: Not Set

18  
19 IT IS HEREBY ORDERED that during the pendency of the above-entitled action or  
20 until further Court order, the Defendants City of Costa Mesa, a municipal corporation, Thomas  
21 Hatch, Chief Executive Officer for the City of Costa Mesa and their employees and agents are  
22 hereby enjoined and restrained from: 1.) contracting out to any entity which is not a "Local  
23 Agency" within the meaning of California Government Code Section 54980 for services  
24 currently performed by City of Costa Mesa employees represented by the Plaintiff Association,  
25 and; 2.) laying off City of Costa Mesa employees represented by the Plaintiff Association as the  
26 result of contracting out to any entity which is not a "Local Agency" within the meaning of  
27 California Government Code Section 54980 for those services currently performed by such  
28 City of Costa Mesa employees.

COPY

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

The above injunction shall issue and become effective upon Plaintiff filing an undertaking in the amount of \$\_\_\_\_\_.

Date \_\_\_\_\_

JUDGE OF THE SUPERIOR COURT